

**Entitlement Applications Received by Department of City Planning
By Business Improvement District
05/17/2015 to 05/30/2015**

| Business Improvement District -- ARTS DISTRICT | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- BRENTWOOD VILLAGE | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- BYZANTINE LATINO QUARTER - PICO BOULEVARD | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

Business Improvement District -- CENTURY CITY

| Business Improvement District -- EAST HOLLYWOOD | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- ENCINO COMMONS | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- FASHION DISTRICT | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- FIGUEROA CORRIDOR | | | | | | | |
|--|------------------|----------------------------------|----|----------------------|---|--------------------------------|----------------------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 05/21/2015 | DIR-2015-1931-AC | 1021 W CHILDS WAY 90089 | 8 | South Los Angeles | EXPANSION (4064 SF) AND RENOVATION (24000 SF) OF THE EXISTING MARKS TENNIS STADIUM; SPACES INCLUDE RESTROOMS; LOCKERROOMS; TRAINING; LOUNGE SPACES; COACHES OFFICES; LOBBY SPACE; MEP SPACES; 1 | AC-ADMINISTRATIVE CLEARANCE | COURTNEY LUM (213)625-2592 |

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| | | | | | NEW ELEV | | |
| 05/29/2015 | ENV-2015-2020-EAF | 3974 S FIGUEROA ST 90037 | 9 | Southeast Los Angeles | CONVERSION OF AN EXISTING RETAIL SPACE TO 7-ELEVEN CONVENIENCE STORE | EAF-ENVIRONMENTAL ASSESSMENT | ARMEN ROSS (323)712-5800 |
| 05/29/2015 | ZA-2015-2019-CU | 3974 S FIGUEROA ST 90037 | 9 | Southeast Los Angeles | CONVERSION OF AN EXISTING RETAIL SPACE TO 7-ELEVEN CONVENIENCE STORE | CU-CONDITIONAL USE | ARMEN ROSS (323)712-5800 |
| Total cases: 3 | | | | | | | |

| Business Improvement District -- GATEWAY TO LOS ANGELES | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- GREATER LEIMERT PARK / CRENSHAW CORRIDOR | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- HIGHLAND PARK | | | | | | | |
|--|-------------------|--------------------------|----|-----------------------|------------------------------------|------------------------------|--------------------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 05/18/2015 | ENV-2015-1872-EAF | 5624 N FIGUEROA ST 90042 | 1 | Northeast Los Angeles | A CHANGE OF USE FROM RETAIL TO BAR | EAF-ENVIRONMENTAL ASSESSMENT | EDDIE NAVARRETTE (213)687-6963 |

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|----------------|------------------|-----------------------------|---|-----------------------|---------------------------------------|---|-----------------------------------|
| 05/18/2015 | ZA-2015-1871-CUB | 5624 N FIGUEROA ST 90042 | 1 | Northeast Los Angeles | A CHANGE OF USE FROM RETAIL TO BAR | CUB-Conditional Use Beverage-Alcohol | EDDIE NAVARRETTE (213)687-6963 |
| Total cases: 2 | | | | | | | |

| Business Improvement District -- HISTORIC DOWNTOWN LOS ANGELES | | | | | | | |
|--|------------------|---------------------|----|---------------------|--|--------------------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 05/18/2015 | ENV-2015-1885-CE | 400 S MAIN ST 90013 | 9 | Central City | TO PERMIT THE ON-SITE SALES OF A FULL LINE OF ALCOHOLIC BEVERAGES IN CONJUNCTION WITH THE SERVICE OF FOOD IN CONJUNCTION WITH THE OPERATION OF A NEW RESTAURANT AND BAR. | CE-CATEGORICAL EXEMPTION | ()- |
| Total cases: 1 | | | | | | | |

| Business Improvement District -- HISTORIC OLD TOWN CANOGA PARK | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- HISTORIC WATERFRONT DISTRICT (SAN PEDRO) | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- HOLLYWOOD ENTERTAINMENT DISTRICT | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- HOLLYWOOD MEDIA DISTRICT | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- LARCHMONT VILLAGE | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- LINCOLN HEIGHTS | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- MELROSE | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- NORTH HOLLYWOOD TRANSIT | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- OLD GRANADA VILLAGE | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- PANORAMA CITY | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- SOUTH LOS ANGELES INDUSTRIAL TRACT (GOODYEAR) | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- SOUTH PARK | | | | | | | |
|---|----------------------|-----------------------------|----|---------------------|--|--------------------------------------|-----------------------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 05/19/2015 | ENV-2015-1899-EAF | 1100 S HOPE ST 90015 | 9 | Central City | PROPOSED ON-SITE SALE OF FULL LINE ALCOHOL IN CONJUNCTION WITH A NEW 2;780 SF. RESTAURANT WITH LIVE ENTERTAINMENT AND PATRON DANCING; IN THE [Q]R5-4D-O. | EAF-ENVIRONMENTAL ASSESSMENT | EDDIE NAVARRETTE (213)687-6963 |
| 05/19/2015 | ZA-2015-1898-CUB-CUX | 1100 S HOPE ST 90015 | 9 | Central City | PROPOSED ON-SITE SALE OF FULL LINE ALCOHOL IN CONJUNCTION WITH A NEW 2;780 SF. RESTAURANT WITH LIVE ENTERTAINMENT AND PATRON DANCING; IN THE [Q]R5-4D-O. | CUB-Conditional Use Beverage-Alcohol | EDDIE NAVARRETTE (213)687-6963 |
| 05/28/2015 | VTT-73422-CN | 730 W OLYMPIC BLVD 90015 | 9 | Central City | MIXED-USE DEVELOPMENT FOR A NEW HOTEL/COMMERCIAL AND CONDO COMPLEX. | CN-NEW CONDOMINIUMS | ANNE WILLIAMS (213)223-1440 |
| Total cases: 3 | | | | | | | |

| Business Improvement District -- STUDIO CITY |
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| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
|------------------|-------------------|--------------------------|----|--|--|---|--|
| 05/28/2015 | DIR-2015-2017-SPP | 12077 W VENTURA PL 91604 | 2 | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | CHANGE OF USE AND TENNANT IMPROVMENT FOR NEW COFFEE SHOP | SPP-SPECIFIC PLAN PROJECT PERMIT COMPLIANCE | CARLOS ROCHA - ROCHA NUEZ ASSOCIATES (818)575-9400 |
| 05/28/2015 | ENV-2015-2018-CE | 12077 W VENTURA PL 91604 | 2 | Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass | CHANGE OF USE AND TENNANT IMPROVMENT FOR NEW COFFEE SHOP | CE-CATEGORICAL EXEMPTION | CARLOS ROCHA - ROCHA NUEZ ASSOCIATES (818)575-9400 |
| Total cases: 2 | | | | | | | |

| Business Improvement District -- SUNSET AND VINE | | | | | | | |
|--|--|--------------------------|----|---------------------|--|---------------------------------|-------------------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 05/21/2015 | AA-2015-1924-PMLA | 5933 W SUNSET BLVD 90028 | 13 | Hollywood | 22-STORY MIXED USE BUILDING AND PUBLIC PARK. | PMLA-PARCEL MAP | KATHERINE CASEY (310)838-2400 |
| 05/21/2015 | CPC-2015-1922-GPA-ZC-HD-CUB-SPR-DB-SPP | 5933 W SUNSET BLVD 90028 | 13 | Hollywood | 22-STORY MIXED USE BUILDING AND PUBLIC PARK. | GPA-GENERAL PLAN AMENDMENT | KATHERINE CASEY (310)838-2400 |
| 05/21/2015 | ENV-2015-1923-EIR | 5933 W SUNSET BLVD 90028 | 13 | Hollywood | 22-STORY MIXED USE BUILDING AND PUBLIC PARK. | EIR-ENVIRONMENTAL IMPACT REPORT | KATHERINE CASEY (310)838-2400 |
| Total cases: 3 | | | | | | | |

| Business Improvement District -- TARZANA SAFARI WALK | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |

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| Total cases: 0 |
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| Business Improvement District -- VILLAGE AT SHERMAN OAKS DISTRICT | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- WESTCHESTER | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- WESTWOOD | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- WILMINGTON COMMERCIAL | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- WILSHIRE CENTER | | | | | | | |
|--|-----------------------------------|-----------------------------|----|---------------------|--|------------------------------|----------------------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 05/20/2015 | ENV-2015-1915-EAF | 635 S VERMONT AVE 90005 | 10 | Wilshire | DEMOLITION OF TWO EXISTING COMMERCIAL BUILDINGS AND CONSTRUCTION OF A NEW MIXED USE BUILDING WITH 179 APARTMENTS OVER 12,000 SF OF COMMERCIAL FLOOR AREA WITH 243 PARKING SPACES | EAF-ENVIRONMENTAL ASSESSMENT | MATT DZUREC (310)209-8800 |
| 05/20/2015 | ZA-2015-1914-ZV-SPR-DD | 635 S VERMONT AVE 90005 | 10 | Wilshire | DEMOLITION OF TWO EXISTING COMMERCIAL BUILDINGS AND CONSTRUCTION OF A NEW MIXED USE BUILDING WITH 179 APARTMENTS OVER 12,000 SF OF COMMERCIAL FLOOR AREA WITH 243 PARKING SPACES | ZV-ZONE VARIANCE | MATT DZUREC (310)209-8800 |
| 05/22/2015 | ENV-2015-1952-CE | 600 S HARVARD BLVD 90005 | 10 | Wilshire | SERVICE OF BEER AND WINE FOR AN EXISTING RESTAURANT. | CE-CATEGORICAL EXEMPTION | STEVE KIM (213)389-8877 |
| 05/29/2015 | CPC-2015-2030-ZC-BL-ZV-CU-CUB-SPR | 300 S HARVARD BLVD 90020 | 10 | Wilshire | DEMOLITION OF EXISTING BUILDINGS AND CONSTRUCTION OF A NEW 171 GUEST ROOM HOTEL | ZC-ZONE CHANGE | JONATHAN LONNER (310)802-4261 |
| 05/29/2015 | ENV-2015-2031-EAF | 300 S HARVARD BLVD 90020 | 10 | Wilshire | DEMOLITION OF EXISTING BUILDINGS AND CONSTRUCTION OF A NEW 171 GUEST ROOM HOTEL | EAF-ENVIRONMENTAL ASSESSMENT | JONATHAN LONNER (310)802-4261 |

Total cases: 5